



Four Killed from Reservations

First Copter Lands

Monday afternoon the first helicopter ever to land in Alpine gently settled over a circle on the playground at Alpine School. It was an unscheduled landing by a Coast Rotors turbo-jet Alouette, 5-place passenger-cargo copter, piloted by Fred G. Lemke, director of operations for

THREE ALPINERS DIE IN 2:45 A.M. CAR ACCIDENT

A single auto mishap took the lives of four young people when their car, according to CHP Officer Bud Holmsley, ran through a stop sign on Dehesa Road, failed the curve, skidded 60 feet, hit a tree. The driver was not ascertained. Dead at the crash were Joe

MORE ON PAGE 26



Coast Rotors Co. of Montgomery Field, SD, who on Oct. 29, 1959 inaugurated this modern county-wide service.

The reason Lemke put in here was quite simple-- fuel. "We were returning from Yuma where we had been placing phone poles" he told the Sun, "and we had to crab into a south

MORE ON PAGE 24

Sell Peterson Home

Even before it was completed, the Fred L. Venhams of Southgate, bought the beautiful new 3-bedroom house in the Highlands built by LeRoy E. Peterson, who lives next door.

This lovely new dwelling is

MORE ON PAGE 26

Increase the value of your land with WATER!

A New York boy went to live in Texas. At school the teacher asked him to tell about the Alamo.

"That's the pie with ice cream on it," he said.

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COMING SOON
SNOW QUEEN, LOST WORLD
RAT RACE, HUCK FINN.

AERO DRIVE-IN
BOSTONIA HI4-8800

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'TRAPPED IN TANGIERS'
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Complain as Cocks Crew

Trial date was set for Aug. 26, or Oct. 18, with bail at \$262. for John G. Lowe, 2165 Tavern Road, who pleaded innocent in EC Municipal Court last week on a charge of possessing fighting cocks. He asked for a jury trial.

July 25 the case started with a complaint by a neighbor who told the sheriff she was being kept awake by roosters crowing in Lowe's back yard, and she thought he was raising game cocks. Deputy B. DePriest reported that he saw 15 birds with clipped combs, in single cages, but Mrs. Lowe said they were being raised for show.

Sunday deputies returned, found some birds with clipped combs and spurs trimmed. A warrant was obtained, when they picked up two roosters, brought them in for delivery to the humane office. On their way in, only cardboard separating them, the birds fought, arriving in EC covered with blood, having pecked around the board.

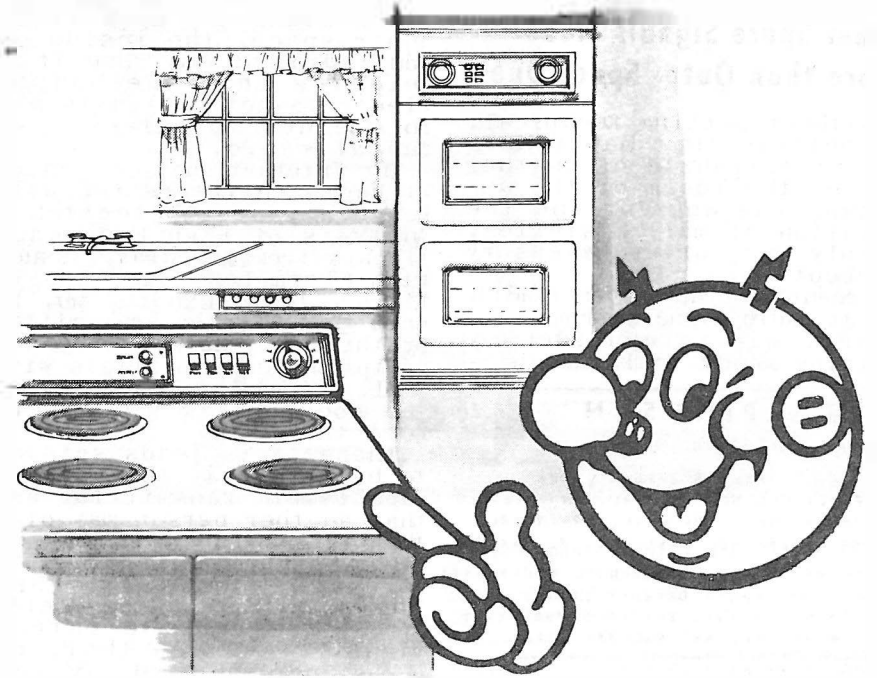
Later officers returned to collect the rest in sacks, Lowe's wife claimed they had flown the coop, so the deputies returned with no further evidence.

Tuesday Lowe voluntarily appeared in court after his wife was notified of the warrant for his arrest, deputies said.

SOLANANS BUY IN DESCANSO

Mr. and Mrs. George Holodick, Solana Beach, have bought three view lots with trees in Descanso from Mr. and Mrs. Eugene Woods of SD. The Holodicks plan to build a nice home soon. Sale was by Charlene Brown, LM Realty.

ELECTRICITY




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It's an important fact that electric surface units concentrate heat in food and utensils... no waste! And automatic heat controls and timing features on modern electric ranges let you set-and-forget until mealtime. You just leave your cooking under electric control and go about other activities. You'll find a gleaming new range can also brighten and modernize your kitchen.

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Mary Means
Home Economist, San Diego Gas & Electric Company, SAYS:

"One reason I like electric cooking is because the high wattage in the broiler units, plus the depth of the electric oven, assures perfect broiling results — whether a thick steak is to be cooked rare or a chicken cooked slowly."



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EDITORIAL

Inner Space Signals Mean More than Outer Space Ones!

Without getting technical, we believe that mankind is on the threshold of another world, the realm of the unknown, the unseen, and the solution of many mysteries, mainly ESP, or extrasensory perception.

Recently we have been reading about radio signals from outer space. Man is confidently getting ready to launch him-

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self beyond farther horizons than he knows.

But in the meantime other men are probing the mystery of inner space, the inside of man's mind and soul. Thus it is believed that the body's electromagnetic signals may hold clues to telepathy--mental radio.

The International Convention of Radio Engineers recently heard a paper "Detection & Analysis of High Frequency signals from Muscular Tissues with Ultra-Low-Noise Amplifiers", by W. Candib, MD. It said that signals are emitted by the body, as shown by new equipment and amplifiers with small internal noise, allowing the body's weak signals to come through.

These facts leads science to believe that the body is capable of transmitting and that another person may pick them up. This could easily explain such phenomena as telepathy, hypnosis, ESP, "and possibly" as the doctor stated, "even the rather vague suggestion that, on occasions, the mind may have power over matter".

The astonishing point is that he adds "The strength and frequency spectrum of the signals lends itself to diagnosis of muscular disease, inasmuch as muscles are the principal generators of radio signals".

We might observe that, for many years, Christian Science, certain physical therapy doctors using electronic equipment, and others, have proved beyond doubt that the mind has power over matter, and they have been using it practically, every day, for healing, improvement, and control of the body!-CI



NOTED ALPINE ARTIST. JUSTIN C. GRUELLE, RECENTLY HONORED AT LA MESA ART ASSOCIATION EXHIBIT, BEST PORTRAIT AND MOST POPULAR ONE, SHOWN HERE IN HIS LILAC LANE STUDIO. GIRLS ARE DAUGHTERS OF CAPT. ANTONIAK, USN RETD. OF ARMADA TERRACE, SD. PORTRAIT IS MISS TONI, A REGISTERED NURSE; GIRL ON HORSE IS HELEN. CANVASSES ARE DEFTLY EXECUTED. LUSTROUS IN COLOR!

"Remember Sept. 15, is deadline for registering to vote", says Charlene Brown, deputy, 2237 Hwy 80.

**Alpine's
nearest
bank**



1402 EAST MAIN ST., EL CAJON
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Mrs. C.W. Haven, Marshall Road, is convalescing in Mallicoat's Nursing Home, having fallen and broken her hip.

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Manzanita Cabins Sold

Mrs. Florence W. Martineau, former owner of Alpine Guest Lodge, now the Baptist Church, 3520 Hwy 80, has bought 35 acres plus 12 furnished cabins, two business houses and a grocery at Manzanita. In the deal was a trade on an apartment in SD, total figure reported as \$103,500.

DID DOG WANDER OR WHAT?

Last Friday's Sun told of Bob Fey, custodian at the fire station, having taken care of a lost dog. Monday Fey called up to tell of its disappearance Saturday morning after it had been fed by Mrs. Fey.

"I don't know whether someone wanted her, or she just took off for parts unknown" says Fey. "Anyhow, she's gone, and we sort of miss her".

G.W. Heinrich, wife and two children have left their Willows Road home, returned to Santa Rosa where they used to live.

GILLEYS RETURN HOME

Just back from Boulder, Colo., is Supt. Clyde T. Gilley of Alpine Schools, and wife, who spent their vacation in the Rocky Mountains visiting their son, Clyde, jr., and his wife.

"We caught the limit of mountain trout" says Gilley "and had a wonderful time and a pleasant drive both ways".

The younger Gilley, just graduated from College there, will teach this fall, his wife already being in the profession, as music supervisor in Boulder schools.

Lutz Garage Open Soon

With wiring complete, signs up, and equipment being added daily, Lutz Brothers' Garage, Hwy 80 at Tavern Road, is to be open shortly, reports Harold, who did the ground-work here, was joined recently by his brother from Rochester, New York.

Last part of the work is bulldozing earth to fill the area in front along Hwy 80. They own 28 choice acres, are developing the back portion for residential use later.

HINKLE FAMILY IN NORTH

Al Hinkle, his wife, Al, jr., and Karen, are visiting Mrs. Hinkle's sister in San Francisco, making the trip by car. They are seeing the giant redwoods and other places of interest.

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HI3-3373 Henry Murphy, Owner
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CARS YIELD IN MOUNTAINS

Slow drivers in high country must observe the "turnout" law, says the CHP to vacationers who plan such trips. Signs denote spots where slow cars must yield, an advance sign $\frac{1}{4}$ mile away gives ample warning. The rule is that a motorist being followed by five or more cars, must turn out to let them pass. It is designed to prevent head-ons where impatient drivers try to pass.

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HORSEMEN ENJOY RIDE

Friday four enthusiastic riders left Alpine at 6:20 a.m.



for a 11 $\frac{1}{2}$ hour ride up the riding and hiking trails to Camp Los Caballos. Jerry Webb, her niece Susan Thompson from Lakeside, Pat and Michelle Eggleston were the quartette who enjoyed the ride and four days of camping. Jerry told how a family of coons moved in and tried to take over their camp. One managed to get his hands into a jar of jam and smeared it on everything. She said it was as good as a Disney movie.

Bob, Jerry's husband trucked their gear and food up to make it easier. A perfect trip they all chorus, though tired.

Rush hour: That hour during which traffic is almost at a standstill.

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ALPINE GIRL GETS DEGREE WELCOMES BABY GIRL

Mrs. Frances Caldwell, Flo Drive, is elated today for in LA yesterday her daughter Linda Moore, 21, received her BA degree from UCLA. Her husband is an insurance adjuster with the Crawford Co. of the City of Angels. Her other daughter Anne, is living in SD. The other child, Kirby lives here.

Mr. and Mrs. Tony Sands announce the arrival of a baby girl born to them July 14th in Heidelberg, Germany. Mrs. Sands, the former Marilu Wilcox, wrote the good news to the happy grandparents, Mr. and Mrs. Gene Wilcox, Tavern Road.

Reducing: Wishful shrinking.

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Small Talk

By Cynthia Irvine
Age 11, 6th Grade

We had a nice surprise last Saturday. Our Uncle Lucian and Aunt Ann came down to spend the day. Lucian helped Daddy install a new Coldspot air conditioner in the office. They are waiting for their new baby which they think will come sometime in September.

Jackie and Rosilyn Woodcock spent last week-end in LA visiting their cousins.



I was up to visit Mary Lee the other day and she told me her donkey John Henry had just laid down and died. He wasn't too old and they don't know what happened to him. anyway, I always liked him and drew a picture of him from memory.

Cathy Casey and her mother and dad are back from their trip to Arkansas. They had a nice vacation.

Billy Gault got a new white horse. He bought Babe, the one that Paul and Edith Davis used to own. He likes her and she is well trained.

LEGAL NOTICES

NOTICE OF THE FILING OF A PETITION FOR THE ANNEXATION OF INHABITED, UNINCORPORATED TERRITORY TO THE RIO SAN DIEGO MUNICIPAL WATER DISTRICT

NOTICE IS HEREBY GIVEN pursuant to the provisions of Section 27 of the Municipal Water District Act of 1911, that:

1. The following Petition of H. R. Besse, et. al., was filed at the office of RIO SAN DIEGO MUNICIPAL WATER DISTRICT at 5:00 o'clock P. M. on the 15th day of April, 1960:

PETITION FOR THE ANNEXATION OF INHABITED, UNINCORPORATED TERRITORY TO THE RIO SAN DIEGO MUNICIPAL WATER DISTRICT

TO THE BOARD OF DIRECTORS OF THE RIO SAN DIEGO MUNICIPAL WATER DISTRICT, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA:

We, the undersigned, do hereby petition under the provisions of Section 27, of the Municipal Water District Act of 1911, as amended, for the annexation of a certain inhabited, unincorporated territory, as hereinafter described, to RIO SAN DIEGO MUNICIPAL WATER DISTRICT and for the concurrent annexation thereof to SAN DIEGO COUNTY WATER AUTHORITY and THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA: and

WE HEREBY CERTIFY, STATE AND DECLARE:

FIRST: That each of the undersigned is a voter residing within the boundaries of the territory proposed to be annexed as hereinafter described.

SECOND: That the territory proposed to be annexed consists of two parcels of unincorporated area lying within the County of San Diego, State of California and does not include any portion of the corporate area of any city; that the boundaries of the territory so proposed to be annexed are:

LEGAL DESCRIPTION OF RIO SAN DIEGO MUNICIPAL WATER DISTRICT NO. 3 ANNEXATION

PARCEL 1:

All that real property in the County of San Diego, State of California, more particularly described as follows:

Beginning at a point on the boundary of Helix Irrigation District and the San Diego County Water Authority, being a point on Course No. 106 of Parcel 1 of the Boundary Description of Helix Irrigation District, dated January 28, 1958, and recorded January 30, 1958, in Book 6930, at page 359 of the Official Records of the County of San Diego, said point also being at the intersection of the Northerly right of way line of the San Diego Flume Company as said Flume is shown on Subdivision of the "S" Tract of the Rancho El Cajon according to map thereof in Book 170, page 71 of Deeds, also as said right of way line is shown on Record of Survey Map No. 1634, on file in the office of the Recorder of said County, with the center line of the road which forms the Easterly and Southeasterly boundary of Lots 3, 4 and 5 in Block 41 of said "S" Tract;

Thence, along the boundary of said Helix Irrigation District and said San Diego County Water Authority, and along the center line of County Road, as shown on Map No. 1249, filed in the office of the County Recorder, County of San Diego, on April 11, 1910, the following courses:

1. South, 30° West, 277.87 feet;
2. South 5° East, 440 feet;

3. South, 15° West, 1,240 feet;
4. South, 49° West, 480 feet;
5. South, 25° West, 300.00 feet;
6. South, 13° 30' West, 350.00 feet;
7. South, 82° West, 200.00 feet;
8. North 71° 50' West, 490.00 feet;
9. South, 73° 10' West, 250.00 feet;
10. South, 42° 40' West, 511.40 feet to the most Easterly corner of a parcel of land described in Deed to Ed Fletcher, recorded March 28, 1910, Book 491, page 54 of Deeds, records of said County;

Thence, leaving said County Road and continuing along said boundary of Helix Irrigation District and the San Diego County Water Authority the following courses:

11. South, 78° 16' West 311.70 feet to the most Westerly corner of said land conveyed to Ed Fletcher, being also a point on the Northerly line of land described in Deed to A. L. Tadlock and wife, recorded May 3, 1910, in Book 490, Page 220 of Deeds, records of said County and shown on Record of Survey, Map No. 3306, filed March 1, 1954, in the office of the Recorder of said County;
12. North 64°36' West along said Northerly line of said Tadlock land to the North and Westerly right of way line of the San Diego Flume Company shown on said Map, Subdivision of "S" Tract;
13. In a general Southerly and Westerly direction, along said North and Westerly right of way line of San Diego Flume Company to the Northeasterly line of Lot 2, Block 40, as shown on said Map of the Subdivisions of the "S" Tract;
14. Southeasterly along said Northeasterly line of said Lot 2 to a point distant thereon 447 feet from the Southeasterly line of the San Diego Flume Company's right of way; as said right of way is shown on the Map of the Subdivision of the "S" Tract of the Rancho El Cajon, in Deed Book 170, Page 71, Records of said County;
15. South, 59° 52' West at right angles to the Northeasterly line of said Lot 2, a distance of 314 feet;
16. North 30°08' West, to an intersection with the center line of the road bounding said Block 40 on the Northwest, as said Block 40 and said road are shown on said Map of the Subdivision of the "S" Tract;
17. Southwesterly along the center line of said road to a point North 43°50' East 158 feet from the Northwesterly corner of said Lot 2, Block 40;
18. South 24°52' East 880 feet to a point on the Northwesterly line of said Flume right of way;
19. South 49°24' West, 157.5 feet along the Northwesterly line of said Flume right of way to a point on the Northeasterly line of Lot 1 of said Block 40;
20. Southeasterly along the Northeasterly line of said Lot 1 and its Southeasterly prolongation to the center line of the road bounding said Lot 1 on the South;
21. Westerly along the center line of said road to a point on the center line of the road bounding Lot 3, Block 39, of said Subdivision of the "S" Tract on the East;
22. Southeasterly along the center line of said road bounding said Lot 3 on the East to the Easterly prolongation of the Southerly

-CONTINUED

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- line of Lot 3, Block 39, of said Subdivision of the "S" Tract;
23. Westerly along said Easterly prolongation and along the Southerly line of said Lot 3 and its Westerly prolongation to an intersection with the center line of the road bounding Block 33 of said Subdivision of the "S" Tract, on the East;
 24. Southerly along the center line of said road bounding said Block 33 on the East to a point in a line drawn parallel with and 354.10 feet Southerly at right angles from the Northerly line of Lot 2, Block 39 of said Subdivision of the "S" Tract;
 25. Easterly along said parallel line to a point distant thereon 789.08 feet Westerly from the intersection of said parallel line with the Easterly line of said Lot 2;
 26. Northerly at right angles to said parallel line, 35.00 feet to a point;
 27. Easterly parallel with said parallel line, 105.27 feet to a point;
 28. Southerly at right angles to said parallel line, 35.00 feet to a point on said parallel line;
 29. Easterly along said parallel line to a point distant thereon 411.00 feet Westerly from the intersection with the Easterly line of said Lot 2;
 30. Southerly, parallel to the Easterly line of said Lot 2, to a point in the Southerly line of said Lot 2 and distant thereon 411.00 feet Westerly from the Southeast corner thereof;
 31. Easterly along the Southerly line of said Lot 2 to the Northeast corner of Lot 1 of said Block 39;
 32. Southerly along the Easterly line of said Lot 1 to the Southeast corner thereof;
 33. Southerly in a direct line to the Northeast corner of Block 36 of said Subdivision of the "S" Tract;
 34. Southeasterly and Southerly along the Easterly line of said Block 36 to the Northerly right of way line of aforesaid San Diego Flume Co.;
 - 34A. Southeasterly along said Northerly right of way line of the San Diego Flume Co. to an intersection with the Westerly boundary of Lot 2 of Block 38 of aforesaid Subdivision of the "S" Tract;
 35. North 14°20' West along said Westerly boundary to the most Westerly corner of said Lot 2.
 - 35A. North 34°35' East 258.8 feet;
 36. South 86°10' East 343.8 feet;
 37. North 12°7' West 227.2 feet;
 38. North 63°10' East 122.3 feet;
 39. North 77°36' East 252.1 feet;
 40. South 81°38' East 124.1 feet;
 41. South 9°23' West 171.8 feet;
 42. South 66°10' East 376.8 feet;
 43. North 47°11' East 163.8 feet;
 44. South 40°37' East 123.8 feet;
 45. South 8°48' West 182.0 feet;
 46. South 32°06' East 234.8 feet;
 47. South 17°48' West 235.2 feet;
 48. South 55°41' West 139.0 feet;
 49. South 28°19' West 208 feet more or less to an intersection with the center line of that certain County road shown on the Map of Road Survey No. 435 filed in the office of the County Surveyor of said County;
 50. Southwesterly along said center line to an intersection with the Northeasterly line of that certain tract of land conveyed to C. O.

- Nichols by deed recorded in Book 1159, Page 262, of Deeds, Records of said County;
51. Southeasterly along the Northeasterly line of land so conveyed to the most Easterly corner thereof;
 - 51A. North 62°02' East (record North 66°03' East) to the Northeasterly line of Block 36 of said Subdivision of the "S" Tract;
 52. Southeasterly along said Northeasterly line of Block 36 and the Southeasterly prolongation thereof to its intersection with the center line of the road lying between Blocks 35 and 36 as shown on said Map of the Subdivisions of the "S" Tract;
 53. Southwesterly along the center line of said road to the center line of the road bounding Block 34 on the North;
 54. Southeasterly along the center line of said road to the Easterly prolongation of the Southerly line of Lot 4 of Block 34;
 55. Southwesterly along the said Easterly prolongation and along the Southerly line of said Lot 4 to the Easterly line of the Cuyamaca Water Company's Flume right of way;
 56. Southeasterly and Southwesterly along said Easterly line of the Cuyamaca Water Company's Flume right of way to an intersection with the Northerly line of Lot 1 of Block 34 of said Subdivision of the "S" Tract;
 57. Northeasterly along said Northerly line of said Lot 1 to the most Northerly corner thereof;
 58. Southerly along the Easterly line of said Lot 1 to an intersection with the Southeasterly line of aforesaid Subdivision of the "S" Tract;
 59. Northeasterly along said Southeasterly line of said Subdivision of the "S" Tract to an intersection with the Easterly line of the El Cajon Valley Homelands as shown on Map thereof No. 1177, Records of said County;
 60. Southerly along the Easterly line of said El Cajon Valley Homelands to a point from whence the Southwest corner of the Northeast Quarter of the Southeast Quarter of Section 8, Township 16 South, Range 1 East, S. B. B. M., bears South 1°22' West, 891 feet.
 61. South 89°55' East, 126.59 feet;
 62. South 36°58' East, 127.50 feet;
 63. North 73°46' East, 149.50 feet;
 64. South 62°46' East, 76 feet;
 65. North 76°30' East, 169 feet;
 66. North 45°50' East, 246.7 feet;
 67. North 77°26' East, 506 feet;
 68. South 62°48' East, 97 feet;
 69. South 88°38' East, 396 feet;
 70. South 66°10' East, 87 feet;
 71. South, 32°59' East, 263.71 feet;
 72. South, 1°22' West, 134.80 feet;
 73. North, 89°55' West, 906.58 feet;
 74. South, 1°22' West 630.00 feet;
 75. North, 89°55' West, 1,050 feet to the East line of the aforesaid El Cajon Valley Homelands, according to said Map No. 1177;
 76. Southerly along said East line to an intersection with the Northerly line of the Southerly 330 feet of the Southeast Quarter of the Southeast Quarter of Section 8, Township 16 South, Range 1 East, S. B. B. M.;
 77. Easterly along said Northerly line to the East line of said Section 8;

- CONTINUED

78. Southerly along said East line of Section 8 to its intersection with the Northerly line of the Southerly 218 feet of the Southwest Quarter of Fractional Section 9, Township 16 South, Range 1 East, S. B. B. M., said intersection being an angle point in the boundary line of Otay Municipal Water District.

Thence leaving the boundary of Helix Irrigation District and continuing along the boundary of Otay Municipal Water District and the San Diego County Water Authority the following courses:
79. Easterly along said Northerly line of the Southerly 218 feet of said Fractional Section 9, to the center line of Road Survey No. 675, as shown on Sheet 4 of 4 sheets, filed in Book 3, Page 314 of Miscellaneous Maps in the office of said Recorder;
80. Southwesterly along said center line of Road Survey No. 675 to the South line of said Fractional Section 9;
81. Thence leaving the boundary of said San Diego County Water Authority and the Otay Municipal Water District, Easterly along the South line of said Fractional Section 9 to the West line of Section 15, Township 16 South, Range 1 East, S. B. B. M.;
82. Thence Southerly along said West line of Section 15, to that certain line shown on Miscellaneous Map No. 318, filed in the office of the Recorder of San Diego County, as the adjudicated line between the Northwest Quarter of Southwest Quarter and the Southwest Quarter of Northwest Quarter of said Section 15, as per Superior Court Case No. 13522.
83. Thence South 89°58'04" East along said adjudicated line 1334.01 feet;
84. Thence South 0°59'51" East 102.15 feet to the South line of said Northwest Quarter of Section 15;
85. Thence South 85°35'45" East along said South line 1414.80 feet to the North and South centerline of said section 15;
86. Thence North, along said North-South center line of Section 15 to the East-West center line of the North half of said Section 15;
87. Thence Easterly along said East-West center line of the North half of Section 15 and along the East-West center line of the North half of Section 14, Township 16 South, Range 1 East, S. B. B. M., to the North-South center line of said Section 14;
88. Thence Southerly along said North-South centerline of said Section 14, to the East-West center line of said Section 14;
89. Thence Easterly along said East-West center line of said Section 14, to the West line of the Northeast Quarter of the Southeast Quarter of said Section 14;
90. Thence Southerly along said West line of the Northeast Quarter of the Southeast Quarter of Section 14 to the South line of said Northeast Quarter of the Southeast Quarter of Section 14;
91. Thence Easterly along said South line of the Northeast Quarter of Southeast Quarter of Section 14, to the East line of said Section 14;
92. Thence Northerly along said East line of Section 14, to the Southerly line of Section 12, Township 16 South, Range 1 East, S. B. B. M.
93. Thence Easterly, along said Southerly line of Section 12 to the Range line between Range 1 East and Range 2 East S. B. B. M.;
94. Thence Southerly along said Range line to the South line of Lot 2 of Section 18, Township 16 South, Range 2 East, S. B. B. M.; as shown on Township Plat 16 South, Range 2 East, S. B. B. M., dated September 4, 1880, on file in the U. S. Surveyor General's Office, San Francisco, California.
95. Thence Easterly along said South line of Lot 2, being also the South line of the Northwest Quarter of said Section 18 to the North-South center line of said Section 18.
96. Thence South, along said North-South center line of Section 18, to the South line of the North half of the Southeast Quarter of Section 18;
97. Thence Easterly, along said South line of the North half of the Southeast Quarter of Section 18, to the East line of said Section 18;
98. Thence North, along said East line of Section 18, to the South line of the Northwest Quarter of the Northwest Quarter of Section 17, Township 16 South, Range 2 East, S. B. B. M.;
99. Thence Easterly, along said South line of the Northwest Quarter of the Northwest Quarter of Section 17, to the East line of said Northwest Quarter of the Northwest Quarter of Section 17;
100. Thence North, along said East line of the Northwest Quarter of the Northwest Quarter of Section 17 to the North line of said Section 17;
101. Thence Westerly, along said North line of said Section 17 and along the North line of aforesaid Section 18, to the North-South center line of Section 7, Township 16 South, Range 2 East, S. B. B. M.;
102. Thence North along said North-South center line of section 7 to the South line of section 6, as shown on said Township plat 16 South, Range 2 East S. B. B. M.;
103. Thence Easterly, along the Southerly lines of Sections 6, 5, 4 and 3, Township 16 South, Range 2 East, S. B. B. M. to the North-South center line of said Section 3;
104. Thence North, along said North-South center line of Section 3, to the East-West center line of said Section 3;
105. Thence Easterly, along said East-West center line of said Section 3, to the Westerly line of Section 2, Township 16 South, Range 2 East, S. B. B. M.;
106. Thence Southerly, along said Westerly line of Section 2, to the Southerly line of the North half of the Southwest Quarter of said Section 2;
107. Thence Easterly, along said Southerly line of the North half of the Southwest Quarter of Section 2, to the North-South center line of said Section 2;
108. Thence Northerly, along said North-South center line of Section 2, to the Southerly line of Lot 2 of said Section 2, as shown on aforesaid Township Plat 16 South Range 2 East, S. B. B. M.;
109. Thence Easterly, along said Southerly line of Lot 2 and along the Southerly line of

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- Lot 1 of said Section 2, to the Easterly line of said Section 2;
110. Thence Northerly, along said Easterly line of Section 2, to the Township line between Township 15 South and Township 16 South, Range 2 East, S. B. B. M.;
111. Thence along said Township line to the Easterly line of Section 35, Township 15 South, Range 2 East, S. B. B. M.; as shown on Township Plat 15 South, Range 2 East, dated December, 12, 1881, on file in the U. S. Surveyor General's office, San Francisco California;
112. Thence Northerly, along said Easterly line of Section 35, to the Southerly line of the Northwest Quarter of the Northwest Quarter of Section 36, Township 15 South, Range 2 East, S. B. B. M.;
113. Thence Easterly, along said Southerly line of the Northwest Quarter of the Northwest Quarter of said Section 36 to the Easterly line of said Northwest Quarter of the Northwest Quarter of Section 36;
114. Thence Northerly along said Easterly line of the Northwest Quarter of the Northwest Quarter of Section 36 and continuing Northerly along the Easterly line of the West half of the Southwest Quarter of Section 25, Township 15 South, Range 2 East, S. B. B. M. to the East-West center line of said Section 25;
115. Thence Westerly along said East-West center line of Section 25, to the Easterly line of Section 26, Township 15 South, Range 2 East, S. B. B. M.;
116. Thence Northerly, along said Easterly line of Section 26 and continuing Northerly along the Easterly line of Section 23, Township 15 South, Range 2 East, S. B. B. M., to the Northerly line of the South half of Section 23;
117. Thence Westerly along said Northerly line of the South half of Section 23, to the Easterly line of Section 22, Township 15 South, Range 2 East, S. B. B. M.;
118. Thence Northerly, along said Easterly line of Section 22, to the Northerly line of said Section 22;
119. Thence Westerly, along said Northerly line of Section 22, to the Easterly line of the West half of the Southeast Quarter of Section 15, Township 15 South, Range 2 East S. B. B. M.
120. Thence Northerly along said Easterly line of the West half of the Southeast Quarter of Section 15, and along the Easterly line of the Southwest Quarter of the Northeast Quarter of Section 15 to the North line of the Southwest Quarter of the Northeast Quarter of Section 15;
121. Thence Westerly, along said North line of the Southwest Quarter of the Northeast Quarter of Section 15, and continuing along the North line of the Southeast Quarter of the Northwest Quarter of Section 15, to the West line of the Southwest Quarter of the Northwest Quarter of Section 15;
122. Thence Southerly, along said West line of the Southeast Quarter of the Northwest Quarter of Section 15, to the East-West center line of Section 15;
123. Thence Westerly, along said East-West center line of Section 15, and continuing along the East-West center line of
- Section 16, Township 15 South, Range 2 East, S. B. B. M. to the Westerly line of said Section 16;
124. Thence Southerly, along said Westerly line of Section 16, to the Northerly line of Section 20, Township 15 South, Range 2 East, S. B. B. M.;
125. Thence Westerly, along the Northerly line of Section 20, to the Easterly line of the Northeast Quarter of the Northwest Quarter of Section 20, Township 15 South, Range 2 East, S. B. B. M.;
126. Thence Southerly, along said Easterly line of the Northeast Quarter of the Northwest Quarter of Section 20, to the Southerly line of said Northeast Quarter of the Northwest Quarter of Section 20.
127. Thence Westerly along said Southerly line of the Northeast Quarter of the Northwest Quarter of Section 20, to the Westerly line of said Northeast Quarter of the Northwest Quarter of Section 20;
128. Thence Northerly along said Westerly line of the Northeast Quarter of the Northwest Quarter of Section 17, Township 15 South, Range 2 East, S. B. B. M.;
129. Thence Westerly, along said Southerly line of Section 17, to the Easterly line of Section 19, Township 15 South, Range 2 East, S. B. B. M.;
130. Thence Southerly, along said Easterly line of Section 19, to the Easterly prolongation of the Southerly line of Lot 1 of said Section 19;
131. Thence Westerly along said Easterly prolongation and along said Southerly line of Lot 1 to the Westerly line of Section 19, Township 15 South, Range 2 East, S. B. B. M.
132. Thence Southerly, along said Westerly line of Section 19, to Corner No. 12 of Rancho El Cajon, as shown on Record of Survey Map No. 3010 filed March 2, 1953, in the office of the Recorder of said County, said corner No. 12 being also the most Easterly corner of the boundary of the first parcel of land conveyed to Ed Fletcher Co. by Deed dated March 19, 1942, filed in Book 1466, Pages 288 and 289 in the Official Records of said County;
- Thence along said boundary of the first parcel of land conveyed to Ed Fletcher Co., the following courses:
133. South 48°07' West along the Southeastery line of said Rancho El Cajon as shown on said Record of Survey Map No. 3010, to the most Southerly line of said first parcel;
134. Leaving said Rancho El Cajon boundary South 86°55'50" West along said most Southerly line to the Southwest corner of said first parcel;
135. North 12°39'11" West 132000 feet to the Northwest corner of said first parcel, said corner being also a point on the Southerly line of the last parcel of land conveyed to Ed, Fletcher Co. by aforesaid Deed dated March 19, 1942, filed in Book 1466, Pages 288 and 289 in Official Records of said County;
136. Thence leaving said first parcel South 86°55'50" West 94435 feet along said Southerly line of said last parcel to the Westerly line thereof;
137. Thence North 1°00' West along said Westerly line to a point on a curve having a

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- radius of 250.00 feet, which is along the Southerly line of a 1.9 acre parcel as shown on the Record of Survey Map No. 2304 filed October 10, 1949 in the Office of the Recorder of said County;
- Thence leaving said boundary of land conveyed to Ed Fletcher Co. and proceeding along the Southerly line of said 1.9 acre parcel shown on Record of Survey Map No. 2304, the following courses:
138. Southwesterly along the arc of said curve through a central angle 9°15'03" a distance of 40.36 feet to a tangent point on said curve.
139. South, 58°57'05" West, 204.52 feet to the most Southerly corner of said 1.9 acre parcel as shown on said Record of Survey;
140. Thence leaving said 1.9 acre parcel Westerly along an arc of a curve through a central angle of 58°46'50" a distance of 102.59 feet, to the most Easterly corner of a 1.0 acre parcel as shown on aforesaid Record of Survey Map No. 2304;
141. Thence South, 21°28'25" West, 195.78 feet along the Easterly line of said 1.0 acre parcel to the Southerly line of said parcel;
142. Thence South, 80°46'10" West, 95.96 feet along said Southerly line of the 1.0 acre parcel to the Westerly line of said 1.0 acre parcel;
143. Thence North, 18°02'50" West, 275.18 feet along said Westerly line to the Southerly boundary of the 1.22 acre parcel as shown on the Record of Survey Map No. 1707, filed January 21, 1948, in the Office of the County Recorder of said County;
144. Thence leaving said 1.0 acre parcel South, 71°57'16" West, 172.07 feet along said Southerly boundary of the 1.22 acre parcel to an intersection with the Easterly line of 1.0 acre parcel as shown on said Record of Survey Map No. 1707;
145. Thence South, 18°02'50" East, 248.42 feet along said Easterly line of the 1.0 acre parcel to the Southerly line of said 1.0 acre parcel, as shown on said Record of Survey No. 1707;
146. Thence South, 80°46'10" West, 185.49 feet along said Southerly line to the most Westerly line of said 1.0 acre parcel;
147. Thence North, 26°42'10" West, 195.51 feet along said Westerly line of the 1.0 acre parcel to the Southerly line of the aforementioned 1.22 acre parcel as shown on the Record of Survey Map No. 1707;
148. Thence leaving the boundary of said 1.0 acre parcel South, 63°17'50" West, 30 feet more or less, along said Southerly line of the 1.22 acre parcel to the most Southwesterly corner of said parcel, being also the most Easterly corner of a 1.10 acre parcel as shown on said Record of Survey Map No. 1707;
- Thence along the boundary of said 1.10 acre parcel the following courses as shown on said Record of Survey Map No. 1707:
149. South 63°17'50" West, 12.71 feet to the beginning of a tangent curve having a radius of 200 feet;
150. Southwesterly along the arc of said curve through a central angle of 22°04'30" a distance of 77.06 feet to a point on tangent;
151. South, 41°13'20" West, 77.74 feet;
152. North, 52°16'20" West, 291.48 feet to the Northerly line of said 1.10 acre parcel;
153. North, 69°53'50" East, 51.67 feet along said Northerly line to the beginning of a tangent curve to the right having a radius of 500 feet;
154. Easterly along the arc of said curve through a central angle of 9°01'40" a distance of 78.78 feet;
155. North, 78°55'30" East, 8.69 feet to the most Southerly corner of Record of Survey Map No. 1203 filed October 10, 1945, in the Office of the Recorder of said County;
156. Thence leaving said boundary of the 1.10 acre parcel as shown on said Record of Survey Map No. 1707 North, 2°54' West a distance of 50.21 feet to the Southerly line of the Wahl Tract as shown on said Record of Survey Map No. 1203;
157. Thence South, 78°55'30" West, 25.26 feet to the Southerly terminus of that certain line shown as having a bearing and distance of North 2°45' West 393.34 feet on said Record of Survey Map No. 1203, being also the Southeasterly corner of a 7.00 acre parcel shown on Record of Survey Map No. 1757 filed March 18, 1948, in the Office of the County Recorder of said County;
158. Thence South, 78°55'30" West, 598.50 feet along the Southerly boundary of said 7.00 acre parcel shown on Record of Survey Map No. 1757 to an angle point, said angle point being also an angle point in the Southerly line of a parcel of land conveyed to H. Wahl by Deed dated October 14, 1909 on file in Deed Book 481, Page 68;
- Thence along said Southerly line of the land so conveyed to H. Wahl, the following courses:
159. South, 68°00' West, 400 feet;
160. South, 24°00' West, 200 feet;
161. South, 71°40' West, 1.022 feet;
162. South, 82°30' West, 635 feet;
163. South, 77°00' West, 1,115 feet;
164. North, 89°30' West, 882.8 feet to an intersection with the Easterly line of that certain tract marked "W. E. Flynn" on said Map of Subdivision "S" Tract, Rancho El Cajon;
165. Thence leaving said Southerly line of the land so conveyed to H. Wahl Southerly along said Easterly line to the Southerly line of said "W. E. Flynn" Tract;
166. Thence South 89°52' West along said Southerly line to the most Easterly corner of a parcel of land conveyed to Ed Fletcher by Deed dated January 24, 1919, on file in Deed Book No. 777, Page 11, in the Office of the County Recorder of said County;
167. Thence South, 29°56' West, 290.20 feet along the Southeasterly line of said parcel so conveyed to Ed Fletcher to the Southerly prolongation of the Westerly line of aforesaid "W. E. Flynn" Tract;
168. Thence Southerly along said Southerly prolongation of the Westerly line of "W. E. Flynn" Tract to the most Southerly line of a parcel of land conveyed to the Grossmont Park Company by deed dated October 28, 1929 on file in Book No. 1690, Page 420 of the Deeds Records of said County;
169. Thence South, 84°38' West, 1,530 feet more or less, along said Southerly line of the parcel so conveyed to Grossmont Park Company to a point on the Easterly boundary of Los Cocheros Subdivision #2.

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- as shown on Map No. 1582 filed June 20, 1913 in the Office of the County Recorder of said County;
170. Thence South, 27°45' East along said Easterly boundary to the Southerly line of said Los Coches Subdivision #2; Thence proceeding along said Southerly line of Los Coches Subdivision #2, the following courses as shown on said Map No. 1582:
171. South, 50°36' West, 322.3 feet;
172. North, 87°11' West, 1,447.9 feet;
173. South, 76°59' West, 812.6 feet;
174. South, 69°54' West, 392.1 feet;
175. South, 53°54' West, 177.1 feet;
176. South, 44°52' West, 345 feet;
177. South, 47°03' West, 400 feet to an intersection with the Northeasterly line of land conveyed to Walter J. Davis by deed dated August 3, 1912 and recorded in Book 565 Page 363 of Deeds Records of said County;
178. Thence leaving the Southerly line of said Los Coches Subdivision #2, Southeasterly along said Northeasterly line of land so conveyed to Walter J. Davis to the most Easterly corner thereof, said corner being also the Northeasterly corner of Parcel 1 of land conveyed to Howard W. Porfiris and Cardwell D. Porfiris by deed dated July 9, 1954 recorded in Book 5304, Page 209 of the Official Records of San Diego County;
179. Thence South 42°25'15" East, 653.80 feet along the Easterly line of land so conveyed to Howard W. Porfiris and Cardwell D. Porfiris to the most Easterly corner of said parcel 1 of said conveyance, said most Easterly corner being also the most Northeasterly corner of a parcel of land conveyed to Hills, Arthur Clarke and Dora A. by deed dated January 23, 1941, recorded in Book 1140, Page 62 of the Official Records of said county;
180. Thence South, 27°57' East, along the Easterly line of said parcel of land conveyed to Hills, to the Southeasterly corner thereof, said Southeasterly corner being also the Northeasterly corner of a parcel of land conveyed to Lawrence, Fred and Nellie, by Deed dated April 28, 1944, recorded in Book 1722, Page 144 of the Official Records of said County;
181. Thence continuing South, 27°57' East, along the Easterly line of said parcel of land conveyed to Lawrence, to the Southeast corner thereof;
182. Thence continuing South, 27°57' East, to an angle point in the Northerly boundary of Record of Survey No. 1333, filed August 29, 1946 in the Office of the County Recorder of said County;
- Thence proceeding along the Northeasterly boundary of said Record of Survey No. 1333 the following courses:
183. North, 73°36'20" East, 244.75 feet;
184. South, 47°18'30" East, 353.00 feet;
185. South 63°20'20" East, 538.76 feet to the most Northerly corner of the boundary of Record of Survey No. 1335 filed August 29, 1946 in the Office of the County Recorder of said County;
- Thence proceeding along the boundary of said Record of Survey No. 1335, the following courses:
186. South, 62°42' East, 455.35 feet;
187. South, 87°16'40" East, 902.03 feet to the
- Easterly line thereof;
188. South, 21°47' West, 706.13 feet along said Easterly line to the most Southeasterly corner of said Record of Survey Map No. 1335;
189. Thence leaving said boundary of Record of Survey No. 1335, South 21°47' West, along the Southerly prolongation of said Easterly line to an intersection with the Southerly line of a parcel of land described as an exception to a deed conveying land to Owen Wister, filed in Book 574, Page 17 of Deeds Records of San Diego County, said exception to the deed being described as follows:
- "Also excepting from said Lots Forty-eight (48) and Forty-nine (49) those portions thereof described as follows:
- Commencing at a point on the Southerly line of the El Monte Rancho, according to Map thereof No. 1146 filed in the Office of the County Recorder of said San Diego County August 26th, 1908, and on a line between Stations 22 and 23 of said Rancho, which is distant South 59°09' West 98.5 feet from Station No. 23 of said Rancho; thence South 21°26' East 1623.45 feet; thence South 27°57' East 1795.3 feet; thence South 66°57' East 2275.6 feet; thence South 69°57' East 507.1 feet; thence South 77°57' East 843.6 feet; thence South 0°52' West 301.3 feet; thence South 80°33' West 3758.0 feet; thence North 64°58' West 3929.4 feet; thence North 43°30' West 1460 feet; thence North 29°10' West 95.2 feet to the Southerly line of the right of way of the San Diego Flume Company, as the same is now located; thence following said Southerly right of way line of said Flume Company in an Easterly and Northerly direction to its intersection with the Southerly line of said El Monte Rancho from whence Station No. 18 of said Rancho bears North 73°50' East 23.5 feet; thence North 73°50' East 23.5 feet to Station No. 18 of said Rancho; thence along the Southerly line of said Rancho South 85°32' East 490 feet to Station No. 19; thence North 79°11' East 450.2 feet to Station No. 20; thence North 63°34' East 325 feet to Station No. 21; thence North 32°09' East 430 feet to Station No. 22; thence North 59°09' East 547.5 feet more or less to point of commencement."
190. Thence South, 80°33' West along said Southerly line to its first intersection with the boundary of a 4.00 acre parcel shown on Record of Survey Map No. 1510, filed June 5 1947 in the Office of the County Recorder of said County;
- Thence proceeding along the boundary of said 4.00 acre parcel the following courses:
191. Southerly to the Southeasterly corner thereof;
192. South 89°53' West, 456.78 feet, to the Southwesterly corner thereof;
193. North, 0°07' West, to an intersection with the Southerly boundary of the aforementioned exception to the land so conveyed to Wister;
- Thence leaving said boundary of said 4.00 acre parcel shown on Record of Survey No. 1510 and proceeding along the Southerly line of said exception to the land so conveyed to Wister, the following courses:
194. South 80°33' West to the most Southerly corner of said Wister exception;
195. North, 64°58' West, 3,929.4 feet;

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196. North, 43°30' West, 1,460 feet;
197. North 29°10' West, 95.2 feet to the most Westerly corner thereof;
198. Thence leaving the boundary of said exception of the land so conveyed to Wister, North, 29°10' West, to an intersection with the Northerly and Westerly line of the San Diego Flume Company right of way as shown on said Map of the Subdivision of "S" Tract of Rancho El Cajon, said intersection being a point on the boundary of the Helix Irrigation District and the San Diego County Water Authority;
199. Then Southwesterly along said boundary of the Helix Irrigation District and the San Diego County Water Authority, being also along said Northerly and Westerly line of the San Diego Flume Company right of way to the point of beginning.
- Excepting from the above territory all the property contained within the boundaries described as follows:
- EXCEPTION, NO. 1 - TO PARCEL 1**
- The Crest Public Utility District territory, as included in the boundaries of the La Mesa, Lemon Grove and Spring Valley Irrigation District (now Helix Irrigation District) on August 3, 1948, and annexed to the San Diego County Water Authority and The Metropolitan Water District of Southern California on November 19, 1948, described as follows:
- All that portion of Sections three (3) and ten (10) Township Sixteen (16) South, Range (1) East, San Bernardino Base and Meridian, in the County of San Diego, State of California, according to United States Government Survey, more particularly described as follows:
- Beginning at the Southwest corner of the Southeast Quarter of Northwest Quarter of said Section 3; thence Northerly along the West line of said Southeast Quarter of Northwest Quarter to the Northwest corner thereof;
 - Thence Easterly along the North line of said Southeast Quarter of Northwest Quarter and along the North line of the Southwest Quarter of Northeast Quarter of said Section 3 to the Southwest corner of the East half of Northwest Quarter of Northeast Quarter of said Section 3;
 - Thence Northerly, along the West line of said East Half to the Northwest corner of said East Half of Northwest Quarter of Northeast Quarter;
 - Thence Easterly along the North line of said East Half of Northwest Quarter of Northeast Quarter to the Northeast corner thereof;
 - Thence Easterly along the North line of the Northeast Quarter of Northeast Quarter of Section 3, a distance of 512.00 feet;
 - Thence Southerly and parallel with the West line of said Northeast Quarter of Northeast Quarter to an intersection with the North line of the Southeast Quarter of Northeast Quarter of said Section 3;
 - Thence Easterly, along said North line to the Northeast corner of said Southeast Quarter of Northeast Quarter;
 - Thence Southerly, along the East line of said Southeast Quarter of Northeast Quarter to the Southeast corner thereof;
 - Thence Southerly along the East line of the
- Northeast Quarter of Southeast Quarter of said Section 3 to the Southeast corner of the North Half of said Northeast Quarter of Southeast Quarter;
- Thence Westerly along the South line of said North Half of Northeast Quarter of Southeast Quarter to the West line of said Northeast Quarter of Southeast Quarter;
 - Thence Southerly, along the West line of said Northeast Quarter of Southeast Quarter, along the West line of the Southeast Quarter of Southeast Quarter of said Section 3 and along the West line of the Northeast Quarter of Northeast Quarter of said Section 10, to the Southeast corner of the Northwest Quarter of Northeast Quarter of said Section 10;
 - Thence Westerly, along the South line of said Northwest Quarter of Northeast Quarter of Section 10, to the Southwest corner of said Northwest Quarter of Northeast Quarter of Section 10;
 - Thence Northerly, along the West line of said Northwest Quarter of Northeast Quarter of Section 10, to the Southeast corner of the Southeast Quarter of Southwest Quarter of said Section 3;
 - Thence Westerly, along the South line of said Southeast Quarter of Southwest Quarter of Section 3, and along the South line of the Southwest Quarter of Southwest Quarter of said Section 3, to the Southwest corner of said Southwest Quarter of Southwest Quarter of Section 3;
 - Thence Northerly along the West line of said Southwest Quarter of Southwest Quarter of Section 3 a distance of 330.07 feet;
 - Thence Easterly, and parallel with the South line of said Section 3 to an intersection with the West line of the Southeast Quarter of Southwest Quarter of said Section 3;
 - Thence Northerly, along the West line of said Southeast Quarter of Southwest Quarter of said Section 3 and along the West line of the Northeast Quarter of Southwest Quarter of said Section 3, to the Southwest corner of aforesaid Southeast Quarter of Northwest Quarter of said Section 3, and the point of beginning.
- PARCEL 2:**
- All that unincorporated territory situated in the County of San Diego, State of California, and the boundaries thereof are particularly described as follows:
- Beginning at the Northeast corner of Lot 210 of El Cajon Valley Co.'s lands as shown on Map No. 289, on file in the office of the Recorder of San Diego County, said corner being also an angle point designated Post C-4 on plat of Rancho El Cajon, filed in Book 1, Page 303 of Patents, in the office of the Recorder of said County, said corner also being an angle point in the boundary of the Rio San Diego Municipal Water District, organized and incorporated as a municipal water district on the 23rd day of November 1955, and being also the Southwesterly corner of Section 31, Township 14 South, Range 1 East, S. B. M., as shown on said Township Map dated 1881 on file in the U. S. Surveyor General's Office, San Francisco, California and being also the Northwesterly corner of Fractional Section 6 Township 15 South, Range 1 East, S. B. M., as shown on said Township Map dated May 20, 1881, on file in the U. S. Surveyor General's Office, San Francisco, California;

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1. Thence leaving said angle point on the boundary of Rio San Diego Municipal Water District, Easterly along the Northerly line of said Fractional Section 6, being also the Southerly line of said Section 31 to the East line of Lot 4 of said Section 31;

2. Thence Northerly along said East line of Lot 4 and continuing Northerly along the East line of Lot 3 of said Section 31 to the East and West centerline of said Section 31, as said East and West centerline is shown on Record of Survey Map No. 3677 filed in the office of the Recorder of San Diego County.

3. Thence Easterly along said East and West centerline of Section 31 to the West line of Section 32, Township 14 South Range 1 East, S. B. B. M., as said Section 32 is shown on licensed Surveyor's Map No. 412, filed in the office of the Recorder of said San Diego County;

4. Thence Southerly along said West line of Section 32 to the East and West centerline of the South Half of said Section 32;

5. Thence Easterly along said East and West centerline of the South Half of said Section 32 to the Easterly line thereof;

6. Thence Southerly along said Easterly line to the Southeasterly corner of said Section 32 being also the Northwesterly corner of Fractional Section 4, Township 15 South, Range 1 East, S. B. B. M.;

7. Thence Easterly along the Northerly line of said Fractional Section 4, to an intersection with the center line of a county road, 60 feet wide as shown on Road Survey No. 826, on file in the office of the County Recorder of San Diego County as Miscellaneous Map No. 354.

8. Thence Southwesterly along said center line of Road Survey No. 826, following all of its various courses to the Northerly line of said Rancho El Cajon, being also a point in the boundary of said Rio San Diego Municipal Water District;

9. Thence Southwesterly along said boundary of the Rio San Diego Municipal Water District, being also along said Northerly line of Rancho El Cajon to an angle point designated Post C-3 on said plat of the Rancho El Cajon, said angle point being also the most Easterly corner of Lot 157 of said

(ALPINE SUN, AUG. 5 & 12, 1960)

El Cajon Valley Co's. Lands, also being an angle point in the boundary of said Rio San Diego Municipal Water District;

10. Thence Northwesterly along said boundary line of Rancho El Cajon, being also along the Easterly line of said El Cajon Valley Co's. Lands, and being also along the boundary of said Rio San Diego Municipal Water District to the point of beginning.

The boundaries of Otay Municipal Water District, Helix Irrigation District, Rio San Diego Municipal Water District and the San Diego County Water Authority referred to herein, are such boundaries as the same existed at 12:00 o'clock on March 1, 1960, unless otherwise indicated.

WHEREFORE, each of the undersigned prays that the territory herein described and consisting of two parcels be annexed to Rio San Diego Municipal Water District and be concurrently annexed to San Diego County Water Authority and The Metropolitan Water District of Southern California under the provisions of and pursuant to the provisions of the statutes pertaining thereto, and that your Honorable Board do all acts and take all proceedings necessary and requisite in the premises.

NAMES

H. R. Besse
Eunice Mary Besse
Martha Caraway
Ann F. Friesen
Christine E. Hand

2. The petition of H. R. Besse, et al., was examined and found to bear the signatures of 375 voters residing in the territory designated in said Petition

3. Said Petition will be presented to the Board of Directors of RIO SAN DIEGO MUNICIPAL WATER DISTRICT at a public meeting on August 23, 1960 at 7:30 P. M. at the office of the Lakeside Irrigation District located at 9739 Los Coches Road, in the unincorporated area of Lakeside, San Diego County, California.

J. W. PUMPHREY
Secretary of the Board of
Directors of Rio San Diego
Municipal Water District.

STIEHM RANCH IS SOLD

Alpine has two new families as of Wednesday when Mrs. Farrell Stiehm sold their 5-acre ranch, 2405 Tavern Road. She returned to Minneapolis by plane that night. The newcomers are Mr. and Mrs. Clifford Browne and two sons, and his parents, the Donald Westcotts, all from LM. Browne is a salesman in SD with Brown & Bigelow, a St. Paul advertising firm. They hail from Binghampton, NY, have been west only 9 weeks.

CHP DEADLINE NEARS

Capt. R. Gautsche of the SD area, CHP, reminds young men desiring to enter this work that Aug. 26 is final day for filing applications. Blanks and details are at 3704 W. Camino Del Rio, SD 10, he adds.

Another reason you can't take it with you is that it goes before you do.

Dr. Gertrude T. Ryder OPTOMETRIST

175 N. MAGNOLIA
El Cajon, California
Phone HI4-9012

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ALPINE

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LUMBER AND RANCH SUPPLIES

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ALPINE

Hickory 5-2184

Mr. and Mrs. George Brown, Viejas View Ranch, are proud grandparents again. Their daughter Ann had a baby girl last week.

Community Church family dinners are off for the warm period, will resume early next month.

Green Planters--

Hand made by isobel. \$2.50 up to \$5.50

Only place in alpine selling these attractive gifts.

Isobel's Gift Shop

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HI5-3106



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Mixed Drinks & Cocktails
Bring the Family for Our
Delicious Sunday Specials.
 Open 6 am to 9 pm
 Banquet Room for 150
 GILLESPIE FIELD HI2-3567

ED BRANDT, UPPER ANDERSON ROAD, WHO WON SEVERAL PRIZES IN RECENT SOUTHLAND FLOWER SHOWS INCLUDING THE COUNTY FAIR, WATERS SOME OF HIS MANY FLOWERS AT HIS LOVELY RANCH WHERE HE BUILT HIS OWN HOME FOR HIMSELF AND MRS. BRANDT. VISITORS ARE VERNON AND ALVAN FAULKNER WHO WERE HERE FROM PASADENA TO SEE THE CLARKE IRVINES, WITH THE IRVINE TWINS.

NEW RESEARCH VESSEL

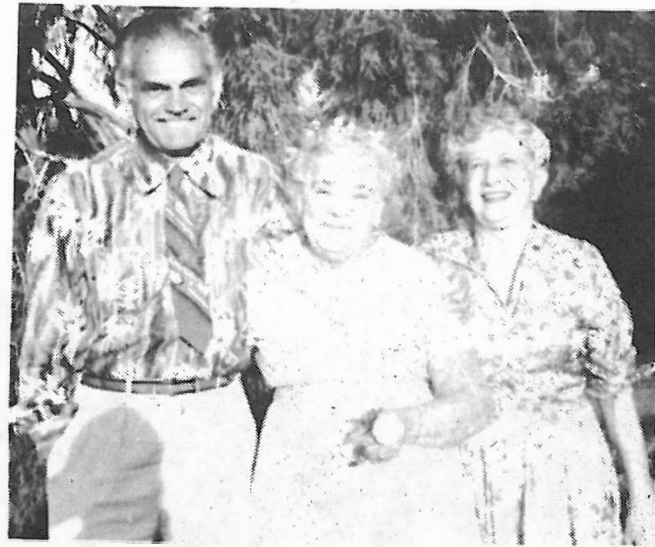
RADM. Rawson Bennett II, chief of naval research will be main speaker tomorrow at 3 on the Embarcadero, SD, when the Scripps Institution of Oceanography holds commissioning ceremonies for its new research craft Argo. This vessel will no doubt add many new facets to man's knowledge of the oceans of the world, say scientists in charge of this fascinating work.

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Prompt, Reliable Service



RECENT VISITORS TO THE SUN OFFICE WERE AL DOLP, LEFT, HIS MOTHER, VISITING HERE FROM PORTLAND, AND HIS WIFE CATHY. DOLP FORMERLY RAN A LEADING HEALTH FOOD STORE IN OAKLAND, BUT HE IS NOW RETIRED, LIVES AT PACIFIC BEACH.

TOO LATE TO CLASSIFY

TRUTH ABOUT COMMUNISM USING THE NATIONAL COUNCIL OF CHURCHES, RADIO STATION XEMO 860 ON DI AL SAN DIEGO, 10:00 - 10:30 A.M. MON. FRI.

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The FLOWER POT

13767 Hwy 80 Johnstown

Lee Buckingham, Mgr.

Complete Stock of
Fruit & Shade Trees
Bedding Plants

Garden Accessories, Etc.

ROSES- Blooming, 1-gal. Can, Only 77¢

Many are Patented

MAGNOLIA TREES,

5-gal. Can, 4 to 5 ft. high \$4.49



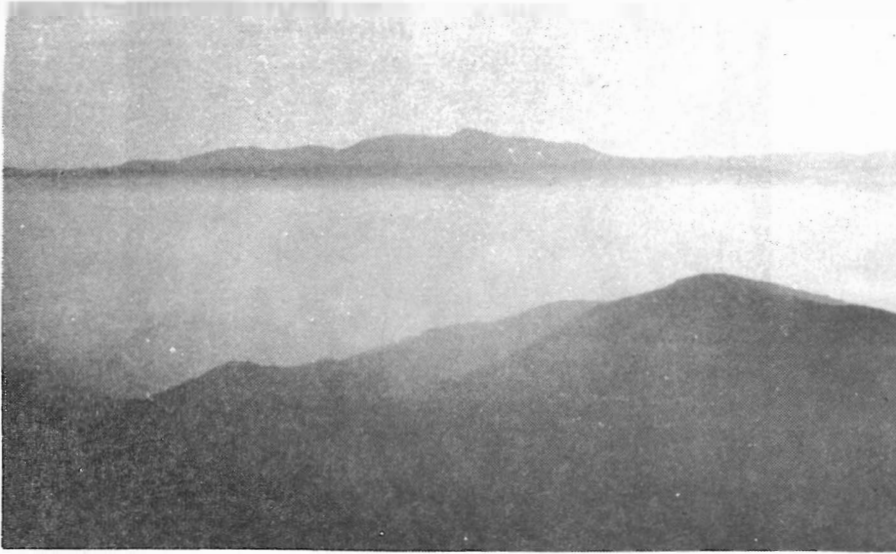
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HI 2-5546



KIWANIS AT FLINN SPGS.

Pres. Roy Crane of Alpine Kiwanis reports that the club will hold open air meetings at Flinn Springs County Park for Thursday, the 18th, and 25th. Hostesses for the 25th are Mes. Crane, Manuele, and Woodall.

ANYONE THAT DOUBTS SMOG IS IN THIS AREA NEEDS ONLY TO TAKE AN AIRPLANE RIDE. LOOK AT CAR AND GAS FIGURES. OR DRIVE UP TO CUYAMACA AND COME BACK DOWN TO SEE THE DARK SEA OF SMOKE IN WHICH MAN LIVES. HERE IS A SHOT AT 4500 FEET. LOOKING EAST FROM EDITOR IRVINE'S PLANE SUNDAY MORNING AT 7:30. SMOKE LOOKS WHITE. IS REALLY BLACK AS TOP REFLECTS EARLY SUN. CURRENT FIGURES SHOW HUGE OUTPUT OF GAS; HWY 101 COUNT FOR 16 HOURS SHOWED 36,955 CARS. MOST HEAVILY TRAVELED ROAD IN STATE. POPULATION UPPED FROM 289,348 IN 1940 TO 1,003,522 THIS YEAR: SD FROM 203,341 TO 547,294. SOME BLAME REFINERIES. BUT SD HAS NONE-- IT'S CARS. TRUCKS. BUSES!

Mrs. Edna Schaefer, director, Community Church vacation school reports that 55 youngsters attended all classes, making it the most successful season.

Water Wells PUMPS

SALES SERVICE
Water Wells Drilled
STOCKTON PUMP & MACHINE
311 N. 2nd, El Cajon, H14-2672



HARD WORK ON HOT ROOF ON HOT DAY IS JOB OF KLEIN AND KOECHIG, SD ROOFING CONTRACTORS. SERVING ALPINE AND THE BACK COUNTRY. HERE THEY SWAB TAR AND TOSS ON GRAVEL ON ROOF OF AN IRVINE COTTAGE. 2237 TAVERN ROAD. THEY HAVE STARTED ADS IN THE SUN.

ENGAGE NEW PRINCIPAL

Steven Lee, Palmdale, was employed by Alpine School board at its Monday session, to be principal of the elementary school, but will devote some time to each of the two local buildings.

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Conscientious Service
Balanced Meals
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24-HOUR NURSING SERVICE
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FREE DEMONSTRATION!

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El Cajoners Buy Here

Robt. L. Tipton, an automobile man of EC, has just bought the 10 acres and home on Victoria Drive formerly owned by Mr. and Mrs. John M. Perry, of SD. The Tiptons plan to build a nice new home for themselves in the near future and keep the present dwelling for a guest house. Sale was by Bill Brown, manager, LM Realty.

"Have you ever wondered what you would do if you had Rockefeller's income?"

"No, but I have often wondered what he would do if he had mine."

WE NEED LISTINGS

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LA MESA REALTY CO.

BILL BROWN, Mgr.

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HI 5-3603

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Gentlemen's

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Watches Diamonds**



**GUARANTEED WATCH REPAIRING
S & H Green Stamps**

115 W. Main El Cajon HI4-3628

Helicopter Story from I

wind, with lots of turbulence over the mountains which required much more fuel so we just put down here for safety".

With Lemke were Jean Rataud, factory representative of Sud-Aviation, Paris, and Pat Cole, mechanic. Jesse L. Haugh, president of the firm says "the county's expanding economy requires rapid transportation equal to the finest in the US and it is our objective to provide them, but they will also be of the best dependability and safety".

Note- At the press preview last year your editor had the thrill of flying from Montgomery Field to the meeting at the Sands Hotel on Kearney Mesa, in one of these birds, which holds the world's altitude record, 36,501 feet, cruises at over 105 mph.

And of special interest to Alpine, the firm plans soon to inaugurate a scheduled service to this area for passengers, hospital trips, other emergencies, fire fighting and so on.-CI

Urge Full Water Meet

Chas. C. Price, head of Rio SD MWD, reports that he has requested Chairman Scruggs of the campaign committee to ask all members to be present at the hearing Tues. Aug. 23, in Lakeside, to expedite matters connected with the annexation. (Sun 7/29).

BOOKS To Keep You Fit!

Coconuts & Constipation;
Juan Amon-Wilkins ----- .50¢
How to Conquer Cataract:
J.H. Maassen ----- \$1.
Nature's Way to Health
Dr. Snyder ----- .30¢
Alpine History;
Bea La Force ----- \$1.

Postpaid; add 4% sales tax.

Health Defense League, Inc.

Rt. 1, Box 189, Alpine, Calif.



ARE YOU THERE? MAYBE YOU WERE A BACK COUNTRY FELLOW IN THIS GREAT CROWD THAT ENJOYED THE JUBILEE SCOUT FAIR AT AZTEC BOWL RECENTLY. IT WAS TAKEN AT THE 4 PM STAGE SHOW WITH TV STAR JIM DAVIS.

Jos. Stauffer and wife have taken a house on Terrace Knolls, having been away for several years. He was an early member of Alpine Artists & Writers.

Alma Barkley

Private graveside services were held last week at Greenwood Cemetery, Paris Mortuary conducting, for Alma Barkley, 75, of Manzanita Lane, Descanso. She had lived 18 years in the back county, 52 in the state, was a native of Indiana. She was a member of Eastern Star Chapter 429, of EC, was a member of St. Alban's Episcopal Church. Survivors are her widower, Winfield "Doc" Barkley, and a son, Joseph V, both of Descanso.

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PURE- No Wax, No Filler, No Chemicals, No Coal-tar
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133 Prescott, El Cajon HI4-8447 W.L. Houghton, owner

SCHOOL BUDGET WAS OK

Supt. Clyde T. Gilley of Alpine School reports that at the board hearing last week the final budget for 1960-61, as published in the Sun, was approved without dissention. It was \$282,177, the year before being \$276,655.

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EXCEPT MON. & WED. & WHEN
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Pool with Lifeguard, BAR-B-Q,
Playfield, Dance, Parking

ADULTS 50¢, CHILDREN 30¢

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HICKORY 4-6129

LOUIS M. WINN, O. D.

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FIRST STREET NO. OF MAIN

EL CAJON, CALIF.

Alpiners Die Story from I

La Chappa, 16, Betty Mae Brown, 17. Dead on arrival at Grossmont Hospital were Albertina Tesan, 20, and Joe Mueller, jr. 13. La Chappa was of the Barona Reservation Lakeside, the others from Viejas Reservation, Alpine.

Phillip Musgrove, 21, sailor from the Prairie, went to Alpine to join these friends on a visit to the Sequan Reservation, Dehesa. There he left the party, went to sleep in the car. He was awakened when they returned, drove out. He was sent to Naval Hospital. Badly injured was another passenger, Frances Espinoza, 22, of Barona. The senior Mueller reported he told his son not to go in the car.

Total dead was upped to 138 so far this year, 1959's record being 126 for the county.

Note- This county is today suffering far more from racing than from the reds. The temptation to speed is everywhere and young people indulge it. Tavern Road since being widened, curves lessened, and paved, has become a speedway, cars traveling at speeds of 60 to 70, when limit is 55, but should be 45.-Ed.

Peterson Sale Story from I

on half an acre with trees and a superb view. Venham is being transferred here from the LA area as new game warden for the area. He has been with the state fish and game department for nearly 10 years. His wife Wanda, and three sons, will move in about sept. 1, and they say they just cannot wait to get here. Sale of this choice property was made by Mrs. Charlene Brown of Alpine Branch, LM Realty.

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COUNT SIX WORDS TO EACH LINE. MAIL
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CHECK, COIN OR STAMPS O.K.

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FOR SALE - SAC. CASH, LOVELY '59
MODERN 10x49½ FT. MOBILHOME.
COMPLETE. AWNING. FRONT KITCHEN.
HI5-3113 (TF)

BUNK BEDS AND MATTRESSES
IN GOOD CONDITION. SELL
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HOUSES FOR RENT

1 BR HOUSE ALL ELEC. INSULATED.
CARPORT. PATIO. \$50. ALPINE.
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HELP WANTED

EXPERIENCED HOUSEKEEPER. COOK.
ADULTS. LIVE IN. HI5-2217.

WOMAN WANTED FOR PART TIME
GENERAL HOUSEKEEPING. LIVE IN
OR OUT. MCCALL RANCH SCHOOL.
HI5-2308. (8-5)

Descanso Bar-B-Q Sunday

Many from here plan to attend the annual Bar-B-Q Sunday put on by Blessed Sacrament Catholic Church at Maggio's Green Top Ranch in Descanso, from noon to 6, says Fr. Tullio Andreatta, pastor. There will be all kinds of diversions following the feast. Donation is \$1.25 for adults, children 75¢.

The Rev. Edgar Welty preached last Sunday and will be in the Community Church pulpit again this week, substituting for Dr. Roger Larson who is vacationing in Portland.

SPECIAL NOTICES

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HI5-2877

LET MAC HAUL YOUR RUBBISH AND
GARBAGE. HI5-2414

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118 E. Main, El Cajon, HI2-9897 Also College Grove, JU2-6721

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FROM OFFICIAL US STATION HERE

HIGH, 100. AVE. HIGH, 93
 LOW, 59. AVE. LOW, 62
 NO RAIN, SEASON .06

ELEVATION 2000 FEET
 WHERE THE SUNSHINE SPENDS THE YEAR

GLENVIEW PHONE CHANGE

George Palmer, owner of Glenview Feed, which serves the back country, has asked the Sun to tell patrons that their phone number has been switched to HI3-1310, so put that on your phone finder.

ELSIE & RALPH'S
 EXPERT UPHOLSTERING

FIRE DESTROYED
 OUR HOME AND SHOP

Watch the Sun for
 Resuming Date

ROBERTS OFFICE MOVES

From 127 E. Lexington where it has been ever since opening in EC. the Norman C. Roberts & Co., member of the NY Stock Exchange, has taken fine quarters in the modern new Percy H. Goodwin Co. building, 494 N. Magnolia, reports M. Dee Sigler, resident manager. Phone number is the same. HI 2-5557.

The firm has served the back country for many years.

Mr. and Mrs. Ed Nixon are on vacation visiting relatives in San Jose and SF.

Benbough's***In El Cajon*****Fine Furniture****Floor Coverings****Draperies****FREE DECORATING SERVICE****Phone for an Appointment****316 N. MAGNOLIA*****Benbough's*****HI4-3158**